



American Service Corp .
 Greenville, S. C.
 to
 Commissioners of Public Work
 of the City of Greenville, S. C.
 March 25, 1983
 Pt. of BLK. BOOK 538.7-1-13.2

NOTE: 2" VALVES OPEN LEFT.

MATERIAL LIST:

| | | |
|---------------|---|-------|
| 2" Galv. Pipe | - | 260'± |
| 2" Valves | - | 2 |
| Valve Boxes | - | 2 |

SILVERLEAF SEC. I-A
 MARCH, 1983 SCALE 1"=400'

RECORDED APR 18 1983

at 11:35 A.M.

26982

05156

1328